

Being Yourself

Belonging Together



Giving Back To Your Community



Discovering Skills

Building Connections



Exploring New Opportunities



# The Wisconsin 4-H MOVEMENT

# Hog Ear Tag Picture Due April 26th!

Email your Hog Ear Tag picture and  
required information to  
[wclivestock@outlook.com](mailto:wclivestock@outlook.com)



[Email Here](#)

# Wautoma Roadrunners 4-H Club

Presents

Family

Movie\*  
time



Join Us For A Fun Afternoon Watching:

## Night At The Museum

Where:

PAC

Performing Arts Center at  
Wautoma High School

When:

April 26th, 2026  
at 2:00pm

**POPCORN WILL BE PROVIDED!**

**CASH DONATIONS  
WELCOMED TO HELP  
SUPPORT OUR CLUB!**



# Save the Date!

## June Dairy


## Breakfast

## Sunday, June

## 28th 7:30 - 11:30

## AM

Join us for June Dairy Breakfast at the  
Waushara County Fairgrounds this year!

A big THANK YOU to our amazing 4-H Clubs  
for helping serve breakfast—we appreciate  
you! 

Bring your family and friends and enjoy a  
delicious morning celebrating dairy!

Hello there! Spring has arrived, and we'd love your help with spring yard clean-up! Come join us as we shake off winter, clean up yards, and help our community start the season fresh. This volunteer opportunity helps community members who may need extra assistance getting their yards ready for the season. All ages welcome -just bring gloves, your good energy, and a smile! Please let me know if your 4H group is willing to lend a helping hand during the months of April and May. As an expression of our sincere appreciation, we will be making a small donation to every 4H group who volunteers. Thank you for considering! Ruth Weinberger, Aging and Disability Resource Center, Programs Coordinator, [ruth.weinberger@wausharacountywi.gov](mailto:ruth.weinberger@wausharacountywi.gov) or 920-787-6509.

# Mighty Oaks Shout Out!



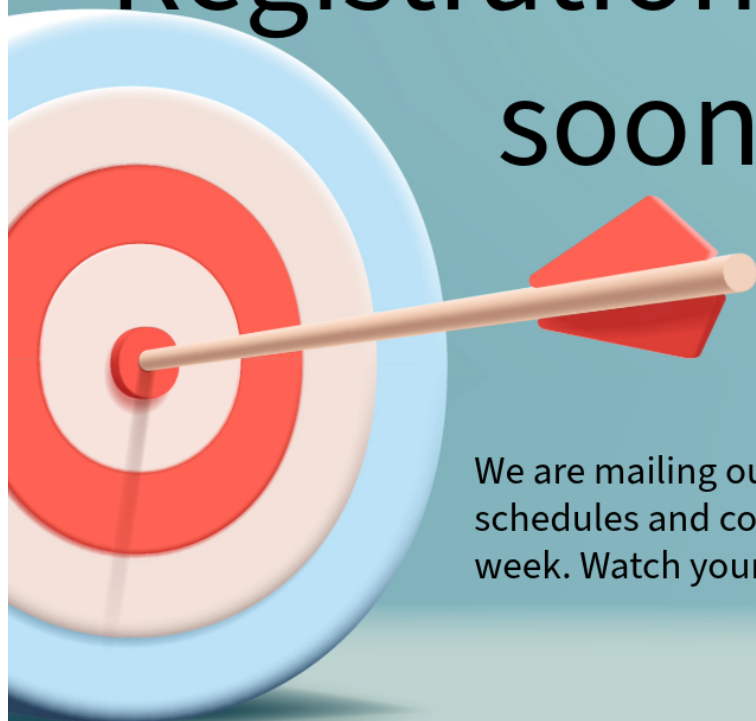
The kids placed items for a birthday celebration (cake mix and frosting, candles, balloons, etc) in a disposable pan so the food pantry can hand out the kits to anyone having a birthday that month.

The kids got to come up with their own list of items to include at our last meeting, so they were very excited to see the assembled kit.



Possibility to participate in a parade on July 3rd in Neshkoro start time of 5pm. Contact is Lauren Lewis 262-251-1432 or [lewismark1313@gmail.com](mailto:lewismark1313@gmail.com). Don't forget our [Parade Policy](#) when participating in parades this season!

# Shooting Sports Registration coming soon!



We are mailing out registration forms, schedules and code of conduct to you next week. Watch your mail boxes at home!



Wisconsin 4-H  
Division of Extension



## Coloma Dynamite's Upcoming Events

**May 3rd** 1 pm meeting since our normal meeting weekend of May 10th is Mother's Day. Parade float ideas as I am out of town for the Chew this year.

We made out well on the load of aluminum cans we hauled a couple of weeks ago. It was pretty slick to have them sorted. If anyone wants to "4-H time" feel free to sort and bag cans and zip tie them shut and place them back in the bin. We will plan to do this at our May meeting pending need and weather.

May: haven't heard anything about the annual Coloma Elementary School End of the Year Bash yet. Usually a Thursday and we bring animals for a petting zoo. More to come on this maybe!

**June 26, 27, 28** Coloma Chicken Chew. Set up recycle bins on June 26th 4 pm (or before pending my girls schedules as I am gone for National volleyball) park clean up at 7 am Saturday and Sunday 7 am and 3-4 pm. Breakfast paid for by the club on Saturday morning after clean up and parade line up by the Methodist Church at 10:30 am on Sunday for an 11:00 am parade.

Some ideas of another incentive trip to Point for mini golf or Dells???? Need a date for this yet.



**Fox Valley Technical College**  
**Wautoma Regional Center**



# Home Alone Babysitting Safety



This course teaches future babysitters how to deal with crying, tantrums, and bedtime issues. Students will also learn how to provide a safe environment and handle first aid emergencies. Infant/child CPR and choking first aid are also taught. A certificate of completion is received at the end of the course.



## Join Us!

Saturday, May 2<sup>nd</sup>, 2026

8:00 AM - 4:00 PM

**Redgranite Public Library**

135 West Bannerman Avenue

Course# 42531487-7

Cost: \$47.57

This class is designed for students 10 years of age or older; guardians may use their discretion when enrolling younger children.

A folder of materials should be reviewed prior to class and may be picked up at the regional center.

All students must be accompanied to the classroom by an appropriate guardian. Please do not drop off students outside the building.



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**TECHNICAL COLLEGE**  
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**Wautoma Regional Center**

556 S. Cambridge Street

P.O. Box 650

Wautoma, WI 54982

[www.fvtc.edu/wautoma](http://www.fvtc.edu/wautoma)

**To Register**

Call: 920.787.3319 or  
800.892.2077

Online: [www.fvtc.edu/WautomaClasses](http://www.fvtc.edu/WautomaClasses)

Email: [WautomaCenter@fvtc.edu](mailto:WautomaCenter@fvtc.edu)



## Silver Lake Showdown

Jun. 13th, 2026

Wautoma, WI

Online entries open on Apr 22nd

### Entry Deadlines

**06/05** - Regular Pricing Entry Deadline

**06/13** - Online Entries Close at Midnight (CDT).

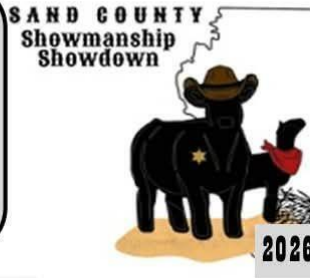
Share

<https://showman.app/shows#/silver-lake-showdown-01cb>

Click here for more information

Join us for our Showdown in  
2026 to learn showmanship skills  
in Sheep and Beef!

**June 13, 2026**



Showmanship  
Showdown & Clinic



Costs: \$25 for one Species, \$45 for both Species  
Adams County Fairgrounds - Friendship, WI

Find us on Facebook: Sand County Showmanship Showdown

Email for more information or for link to registration:

[sandcountyshow@gmail.com](mailto:sandcountyshow@gmail.com)

Follow us on Facebook  
as we release infor-  
mation for the 2026  
Show. Clinic and Show  
is a competitive learn-  
ing day for youth with a  
focus on Showmanship!  
Bring your own beef or  
sheep to get tips and  
techniques for improv-  
ing your showing skills.

# Save the Date

**Sunday, August 23rd @ 2:30pm**

**Last year the Pine River Rainbows performed music at our county fair. I would like to open it to all clubs and members that are interested this year.**

**We will be performing at the Midway Music Hall on Sunday, August 23rd at 2:30.**

**We will have a microphone and speaker.**

**Free to sign up, entry deadline is July 11th.**

**Please send all RSVP's to:**

**Mtntime123@gmail.com**



Wisconsin 4-H



Thanks to everyone that participated in the Festival of Arts! It was a great day with lots of compliments on the performances.



### Washara County Junior Livestock Scholarship Application

Return completed application to the Extension Office by September 1st

[Click here to download the application](#)



# Summer Day Camp at the Fairgrounds! July 9th More info to come.



Save  
the  
Date



The University of Wisconsin–Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.



Wisconsin 4-H  
Division of Extension

# Wautoma Regional Center

## AHA Basic Life Support - Provider & Update CPR

**Course# 47531401-15**

Teaches and evaluates two-rescuer CPR, one-rescuer CPR, obstructed airway technique for the adult/child/infant, adult/child Automated External Defibrillator (AED), pocket mask and Bag Valve mask. Students receive an American Heart Association Healthcare CPR card with two-year certification.

**Tuesday, May 12th**

**5:00 PM - 9:30 PM**

**Cost \$56.93**



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[www.facebook.com/FVTCWautoma](http://www.facebook.com/FVTCWautoma)

### Wautoma Regional Center

556 S. Cambridge Street

P.O. Box 650

Wautoma, WI 54982

[www.fvtc.edu/wautoma](http://www.fvtc.edu/wautoma)

### To Register

Call: 920.787.3319 or  
800.892.2077

Online: [www.fvtc.edu/WautomaClasses](http://www.fvtc.edu/WautomaClasses)

Email: [WautomaCenter@fvtc.edu](mailto:WautomaCenter@fvtc.edu)

The Wisconsin Technical College System (WTCS) Board and Fox Valley Technical College Board officially set course fees. Fees are subject to change without notice.

# COOL forms & Ear Tag Photo for Sheep due May 16th



Please get your COOL forms to the UW  
Extension Office and your ear tag photos  
emailed to [wclivestock@outlook.com](mailto:wclivestock@outlook.com) by  
May 16th !



Wisconsin 4-H  
Division of Extension



[Get your COOL Form Here](#)

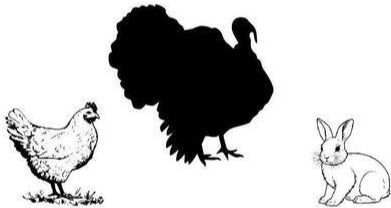
# WAUPACA CO. SMALL ANIMAL FUN SHOW

## WHEN:

June 13, 2026

## WHERE:

Waupaca County Fairgrounds  
602 E. South St, Weyauwega, WI



Poultry and Rabbit Fun Show

Awards will be provided



Food and drinks will be available  
for purchase

All proceeds benefit the Waupaca Co.  
Small Market Animal Projects

## Open to All Youth 3rd-13th Grade

### ENTRY:

\$1 per animal

Classes are based on the Waupaca  
County Premium Fair Book

Pullorum testing will be available  
before the show. A \$1 per bird  
donation is suggested for testing.

### SCHEDULE:

Registration 9am-9:30am

Show 10am-approx. 1:30pm

### CONTACT INFO:

Crystal Retzlaff  
920-604-2581

[cretzlaf@newlondon.k12.wi.us](mailto:cretzlaf@newlondon.k12.wi.us)

### VOLUNTEER COORDINATOR:

Kari Riley  
715-281-7003

[kaririley1777@gmail.com](mailto:kaririley1777@gmail.com)

### Equipment:

Moeller Equipment  
920-493-5568

Contact Info

Crystal Retzlaff  
920-604-2581

[cretzlaf@newlondon.k12.wi.us](mailto:cretzlaf@newlondon.k12.wi.us)

Emily Jensen  
Waushara County 4-H Program Educator

[emily.m.jensen@wisc.edu](mailto:emily.m.jensen@wisc.edu)

Cell: 715-935-8874

Office: 920-787-0484

All newsletters going forward will be sent via email.

If you would like to continue to receive a paper copy via mail please call the UW Extension Office at (920)787-0416.

Paper copies are also available at the UW Extension office.



Extension

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