from 9 a.m. - 5 p.m. in any space on the main campus. The event will only be cancelled in case of extreme weather.

The University Chaplaincy will be participating in this year's Community Day, with activities, a labyrinth, and an open

"Was the SS officer who saved your mother a 'good' Nazi?" Dinner is provided, for Facing History Facing Ourselves, Karen recognizes the importance of discussing students' most frequent question:

Karen's essay, "Searching For The Nazi Who Saved My Mother's Life," was nominated for Best American Essays.

grandmother she loved was in fact her mother's aunt, she traveled the globe to uncover her family's hidden past. She

an Australian-American writer who lectures on the topics of hatred and reconciliation around the world. Raised in

Wednesday, September 28, 7:30 p.m. - 8:30 p.m., Granoff Family Hillel Center

Cummings/Hillel Program for Holocaust & Genocide Education Speaker Series: Karen Kirsten

Join Protestant Evening Worship this St. Francis Creation Sunday to hear from Rev. Vernon Walker, Program Director

Sunday October 2, 7:00 p.m. - 8:00 p.m., Goddard Chapel

will preach his sermon with the theme "Climate Justice is Something Christians Should Care About." All are welcome.

University Department of Urban and Environmental Policy and Planning where he is a 2022 Neighborhood Fellow. He

Leadership Program and Senior Fellow at Tufts University Jonathan M. Tisch College of Civic Life through the Institute


available to all. You can

station will provide meals in

this month. It is the university's first

Tufts Dining and Tufts Hillel opened

Tradition: Hinduism

Yom Kippur

Dusserah (Vijaya Dashami)

Mawlid an-Nabi

The birthday of the Prophet Muhammed. Begins at sundown.

Fri., Oct. 7, 2022

CMHS Mental Health & Wellbeing Fair

Supporting dynamic programs at Tufts University in religious, spiritual, ethical, and cultural life is easy and vital to

structures of gender. The recording is linked above, and the event was hosted by Harvard Divinity School.

framing the divine as feminine. Drawing from ethnographic research with Luba women whose religious practice

Western understandings of the "divine feminine," African indigenous ontologies and epistemologies resist

and the understudied Luba of the Democratic Republic of Congo would indicate potential resonance with

The resurgence of the "divine feminine" as a discursive concept and framework in religious studies and in

informs their positionality in war, Georgette Mulunda Ledgister demonstrates the African indigenous orientation

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