Envisioning Tufts as an antiracist institution is an urgent discussion that the Tufts Bridging Differences Initiative is among human collectives seeking to free themselves from systems of oppression. Restrictions (praxis). Speakers will discuss how artistic work can support critical thinking, social action, and solidarity.

Critical Times, Critical Thinkers: Art, Activism, Resilience

Spirituality, Death, and Palliative Care: A Conversation with Tufts' Chaplains.

Tradition: Islam

Ongoing through Wednesday, 5.12.2021

Friday, May 7, 6:00 p.m - 7:00 p.m ET

Suhoor/Sehri Kits Available at Dewick

Available for pick up throughout Ramadan

Tradition: Judaism

Lag BaOmer

The day of remembrance of Rabbi Shimon bar Yochai.

Tradition: Christianity - Orthodox

Orthodox Easter

The Holy Month of Ramadan is the month of fasting during which Muslims who are physically able do not eat or drink from dawn to dusk. The month ends with the celebration of Eid al-Fitr.

Traditional: Islam

Friday, May 14, 6:00 p.m - 7:30 p.m ET

Community; and enjoy fun, quick activities to uplift our relationship with the earth and ourselves. Help make this final fertility festival, celebrating the Earth's fecundity and anticipating the power of the sun and the Earth in spring.

Sowing and Growing: An Interfaith Community Celebration

Tradition: Christianity-Orthodox

Lent is a 40-day period leading up to Holy Week and Easter (Pascha). In the churches that follow the Gregorian calendar, Lent is a preparation for Holy Week and Easter. This fifty-day period begins with Ash Wednesday, forty days before Easter (Pascha) and includes Holy Week. In Orthodox churches, the first day of Lent marks the beginning of the Great Fast, the final six weeks of a 10-week period of abstinence and prayer. Lent is observed in a variety of ways, including fasting, prayer, and penance. In the Eastern Orthodox Church, the Great Lent is a 40-day period, beginning on March 10, 2021, and concluding on April 17, 2021. The final six weeks of the 10-week period of abstinence and prayer is called the Great Fast. The Great Fast is observed in a variety of ways, including fasting, prayer, and penance.

Embodied Justice: Promoting Justice Through Artistic Mediums

Wednesday, April 28, 7:00 p.m ET

This team of Interfaith Ambassadors, drawn from Tufts' diverse religious, spiritual and philosophical traditions, explores themes of colonialism, decolonization, racism, and the current pandemic.

Ambassadors will have the opportunity to learn more about their own beliefs; to explore what interfaith engagement means within their religious and non-religious communities and individuals work together for the common good. Ambassadors will actively foster interfaith community, which will require a willingness to seek places of both common and contested ground for the sake of learning, cooperation and action. These kinds of questions will arise within the context of our foothold in the world. The question is not whether we belong in the world, but how we believe, live and act in the world. We have a responsibility to seek ways that we can contribute to the well-being of this world. We have a responsibility to advance values that are in the common good. But the question is not whether we belong in the world, but how we believe, live and act in the world. Ambassadors will discuss questions related to their work on the campus. Carpooling may be possible.

Tuesday, May 11, 6:00 p.m ET

The final fertility festival, celebrating the Earth's fecundity and anticipating the power of the sun and the Earth in spring.

The uses and limits of mysticism in shaping contemporary religious experience. When applicable, it will situate these ideas and doctrines within the context of the historical development of mysticism in various religious traditions, the role of mysticism in the evolution of religious thought, the uses and limits of mystical knowledge, and the ways in which mystical ideas and practices have been received and resisted by modern audiences. It will also consider the ways in which mystical ideas and practices have been adapted to contemporary religious contexts.

Tuesday, June 1, 6:00 p.m ET

As the summer unfolds, and we take tentative steps back to the world we knew before the pandemic, I invite you to see beauty everywhere. Not a tame, conformist beauty, but rather a beauty all the more magnificent for its wildness, brokenness and unpredictability.

As we continue to work on our work. To donate, please click on the button below. Thank you for your generosity.

Support the University Chaplaincy

Register here

Sonna Schofield

Temple Shalom is a 30 minute walk from the Tufts University campus. Carpooling may be possible.

Seeking a Jewish Shirah teacher/Song leader on Sunday morning. The job includes teaching Jewish songs to a range of mystical ideas and doctrines spanning millennia. When applicable, it will situate these ideas and doctrines within the context of the historical development of mysticism in various religious traditions, the role of mysticism in the evolution of religious thought, the uses and limits of mystical knowledge, and the ways in which mystical ideas and practices have been received and resisted by modern audiences. It will also consider the ways in which mystical ideas and practices have been adapted to contemporary religious contexts.

In friendship and with blessing,